



Bringing the County Closer to You!

Isiah Leggett, County Executive
Timothy Firestone, Chief Administrative Officer

Catherine Matthews, Director
Kevin Linck, UCAB Chair

November 16, 2012

UCAB to Attend Clarksburg Community Workshop on the Limited Amendment to the Clarksburg Master Plan

Monday, November 19, 7:00pm
Rocky Hill Middle School
22401 Brick Haven Way, Clarksburg



In response to a request by the County Council, the Planning Department is holding a community workshop to kick off a "Limited Amendment" process to the [Clarksburg Master Plan](#), focusing on the Ten Mile Creek Area. The area includes properties in the Stage 4 analysis area defined in the 1994 Master Plan. The amendment will include a comprehensive analysis of environmentally sensitive areas in the Ten Mile Creek watershed to determine ways to balance development potential and the community objectives specified in the 1994 plan with the need to protect water quality.

Ten Mile Creek feeds into the Little Seneca Lake reservoir, which flows to the Potomac River and contributes to the regional water supply. The plan will be delivered to the County Council in a year or less.

Members from the Upcounty Citizens Advisory Board will participate in this workshop in place of holding a separate board meeting this month.

To view the limited amendment [scope of work \[PDF\]](#) (500 KB) and to get more details about the background and process, click [here](#).

Residents Are Invited to Participate in Live Online Discussion with County Executive Ike Leggett

Montgomery County Executive Ike Leggett will hold a "virtual" Town Hall Meeting on Wednesday, November 21 from 1:00 to 2:00 p.m. County residents will be able to talk with the County Executive and ask questions through the County's website by clicking on the [Live Discussion with Ike Leggett link](#).

Residents interested in participating in the online chat can enter questions prior to or during the live discussion. Questions and answers will be available for viewing both during and after the chat.

For more information, call the Office of Public Information at 240-777-6507.



For more information about the parade, call 240-777-6821 or click [here](#).

M-NCPPC MONTGOMERY PARKS ANNOUNCES 2012 THANKSGIVING DAY AND FRIDAY, NOVEMBER 23 OPERATING SCHEDULE

All Montgomery Parks' facilities and programs will be closed on Thanksgiving, November 22, 2012, including Brookside Gardens Visitors Center and Conservatory, ice skating rinks, nature centers, the park permits office, tennis centers and the South Germantown Driving Range.

Montgomery Parks will observe adjusted operating hours on Friday, November 23, 2012 and certain facilities will be closed. Click [here](#) to get the schedules and visit www.MontgomeryParks.org for more news.

Starting in December, Ride On Customers Can Load Monthly Pass Onto SmarTrip® Cards!

Ride On passengers will be able to load monthly passes onto their SmarTrip® cards, beginning with December's pass. The \$45 monthly pass provides customers unlimited rides on Montgomery County Ride On buses for an entire calendar month. *Paper passes are being phased out and will no longer be available after January 31, 2013.* Passengers will continue to have the option of paying fares with cash. For more details, click [here](#) for press release.

Community of Public Facilities Office is moving!

Beginning November 30th, the Community Use of Public Facilities Office (CUPF) will be located at 255 Rockville Pike, 2nd floor, Rockville MD 20850. Phone numbers will remain the same.

For directions and map, visit www.montgomerycountymd.gov/cupf.

Public Hearing on County's Draft Housing Policy
December 4, 7:30pm
Council Office Building
100 Maryland Avenue, Rockville

The County Council's Planning, Housing, and Economic Development Committee (PHED) will hold a public hearing on the Draft 2012 Housing Policy for Montgomery County. To view the draft policy and learn more, click [here](#). To speak, you must sign up in advance by calling the Council Office at 240-777-7803.

If questions, contact: Stephanie Killian, Multifamily Housing Specialist, at 240-777-3693 or via email at stephanie.killian@montgomerycountymd.gov.

Montgomery County Recreation Accepting Registrations for Adult and Youth Basketball

Montgomery County Recreation is accepting team and individual registrations through December 12 for adult and youth basketball leagues and programs. Leagues are available for men, women and seniors.

For details on adult or youth basketball programs, go to www.montgomerycountymd.gov/rec. If questions about adult leagues, call Pat Sullivan at 240-777-6870. If questions about youth leagues information, call 240-777-6810.

For News from the Office of the County Executive, visit:

<http://www.montgomerycountymd.gov/news>

For other News and Meeting Agendas, visit:

County Council www.montgomerycountymd.gov/council

Planning Board www.montgomeryplanning.org

Happy Thanksgiving!